

State Officer Candidate Summary

This page only ("State Officer Candidate Summary") will be scanned and posted to the Florida HOSA website (www.flhosa.org) to introduce you, and for your information to be disseminated to our members, advisors, and Voting Delegates. Please keep your responses appropriate; the Florida HOSA State Office reserves the right to omit responses deemed improper.

Name: Nicholas Lawrence Storm

Year: HOSA Offices Held:
2023-2024 First Coast Region President
2023-Present Chapter President
2022-2023 First Coast Region Secretary
2022-2023 Underclassman President

Year: Honors/Awards Received:
(Health Science/HOSA and others)
2024 7th Biotechnology ILC
2024 3rd Biotechnology SLC
2025 1st Biotechnology Region
2023 & 2024 2nd Biotechnology Region
2022 3rd Biomedical Lab Region

Year: Participation in Other Activities:
(in School and/or the Community)
2019-Present Boy Scouts Of America - Eagle Scout
2021-Present Academy Of Biotechnology and Medical Research
2023-Present Youth In Government - Brooks Family YMCA
2024-Present Interact Club - Rotary International
2024 Boys State - American Legion
2021-2022 Teen Leaders - Brown Family YMCA

Year: Offices Held in Other Organizations:
2024-Present President and Founder - Ponte Vedra Interact Club
2023-Present President and Founder - Brooks Family YMCA
2023-2024 Seargent-At-Arms and Founder - Gavel Club
2022-2023 Senior Patrol Leader - Boy Scouts of America

Why I Would Like to be a Florida HOSA State Officer:

HOSA introduced me to the professional medical field. This
powerful organization has opened my eyes to one of the most
dynamic and transformative industries-healthcare. As a Florida
HOSA State Officer, I aspire to champion HOSA's vision of
fostering future healthcare leaders and advancing patient care.
My goal is to ignite passion and purpose in fellow students,
empowering them to explore the boundless opportunities
within the medical field while inspiring them to make
meaningful contributions to the well-being of others.

Nicholas Storm
 Candidate's Signature

1/23/25
 Date

Rath
 Chapter Advisor's Signature

Date