## State Leadership Conference (SLC) Checklist

Registration is not complete without registering online (including family/guests wishing to attend any of the Awards Sessions) and receipt of all forms: SLC Checklist, Registration Summary Report (not invoice), Code of Conduct/Ethics, Medical Liability Release, Abuse Prevention Statement, and Volunteer Screening Certification

Form – in addition to full payment. All registration material for a chapter must be sent together in a complete and accurate manner. If you have any questions about properly submitting your school's registration, contact Mandy Memolo at mmemolo@fihosa.org. Please use this checklist to assist with completing your school's registration accurately and mail complete registration packet to the State Office (address below) so that it is POSTMARKED by March 16<sup>th</sup> or before. Chapters in close proximity to the State Office are encouraged to hand deliver their registration packet; please call 386-462-4672 prior to dropping off to ensure staff is available.

registration packet; please call 38	36-462-4672 prior to dropping off to ensure staff is available.		
School School Phone Number			
Advisor Name Advisor Cell Phone Number			
Advisor E-mail Address			
If Advisor is NOT Attending, Please Provid	e the Following:		
Lead Chaperone Name	Lead Chaperone Cell Phone Number		
Comple	te Prior to Postmark Deadline:		
parents/guests wishing to attend  Reviewed SLC Registration Summare entry in event and that team mem online registration deadline (March the deadline closing  Reviewed SLC Registration Summare options/activities (Courtesy Corps, Academy) before the online regist been corrected prior to the deadline.  By signing here	eadline (March 6 <sup>th</sup> at 11:59pm EST), including all any of the Awards Sessions (no on-site registrations) y individually with all registered members to verify proper bers in an event all have the same team number before the ch 6 <sup>th</sup> ), and all errors/omissions have been corrected prior to y individually with all registered members to verify any Voting Delegate, State Officer Candidate, and/or Leadership ration deadline (March 6 <sup>th</sup> ), and all errors/omissions have ne closing you, the local chapter advisor, certify that all Barbara James Service Award and/or the Health Literacy nave met the minimum requirements for recognition. You requirements are not met by the deadline of February 20 <sup>th</sup> , and cration system after it automatically closes on March 6 <sup>th</sup> , your ttend SLC, and no refund will be issued for their registration. It is either the Marriott Orlando World Center or designated a registered members by deadline (March 6 <sup>th</sup> ) you, the local chapter advisor, certify that you have not ed conference participation forms (Code of Conduct/Ethics and mall students, advisors, chaperones, and family/guests (if conference. You also certify that you have submitted a copy of the and required to bring all original forms with you to the case of the forms to the designated Lead Chaperone(s) or Point egiven the forms to the designated Lead Chaperone(s) or Point		

Registration Packet:				
(Mail <u>copies</u> of the documents below; retain originals for your records)				
☐ This completed SLC Checklist				
□ Registration Summary Report (not invoice) – download from the SLC Conference Registration tile in the HOSA CMS <u>after</u> you register				
☐ Signed Florida HOSA Code of Conduct <u>AND</u> Medical Liability Release Form for each student member				
☐ Signed Florida HOSA Code of Ethics <u>AND</u> Medical Liability Release Form for each advisor/chaperone				
☐ Signed Florida HOSA Code of Ethics/Conduct <u>AND</u> Medical Liability Release Form for each family/guest				
☐ Completed Student Accommodation Request Form for competitors in the events of Personal Care, Life Support Skills, Interviewing Skills, and Speaking Skills				
☐ Signed Abuse Prevention Handbook Statement of Acknowledgement and Agreement (last page only) for each advisor/chaperone				
Completed Screening and Training Certification Form listing each advisor/chaperone (one form per				
school)				
Payment (check one) (WE DO NOT ACCEPT CASH OR PERSONAL CHECKS. DO NOT SEND MULTIPLE PAYMENTS; ONLY ONE FORM OF PAYMENT				
IS PERMITTED PER CHAPTER.)  □ School Check				
☐ Money Order				
☐ Bank/Cashier's Check				
PO/Check Request (# )				
(If submitting a purchase order/check request, payment must still be postmarked by March 16 <sup>th</sup> .)				
(7,,,,,,,,,,,,,				
Mail Completed Registration				
Packet to:				
Florida HOSA State Office				
3463 NW 13 <sup>th</sup> Street, Suite A				
Gainesville, FL 32609				

For Office Use Only					
CL	RS	CC	ML		
AF	AP	BS	Р		